

EVERYTHING WRITTEN ON THIS FORM
SHALL BE KEPT CONFIDENTIAL

CENTRAL STEERING COMMITTEE ON RURAL, AGRICULTURE AND AQUATIC PRODUCT CENSUS 2011
HOUSEHOLD QUESTIONNAIRE



From No 1/DTNN-HO

Household No:

QUESTIONNAIRE NO

IN

QUESTIONNAIRES

Sample number

Province, city:.....

District, urban district, town:

Commune, ward:

Village:

Name of enumeration area:

No of enumeration area:

Full name of HHs head:.....

Ethnic group.....

PART I: HOUSEHOLD, POPULATION, HEALTH INSURANCE

(The Team leader base on the list of community'poor households to fill on the question 1 and question 2)

1. Was the household considered a poor household in 2010 by their commune/ward?

(Mark one x in suitable box)

1 ☐ YES >> QUESTION 3

2 ☐ NO

2. Was the household considered a nearest poor household in 2010 by the commune/ward?

(Mark one x in suitable box)

1 ☐ YES

2 ☐ NO

3. Number of people in household? *(People is living together in household)*

4. Number of people in working age?

Male form 15-under 60 age (were born from 1952 to 1996)

Female from 15-under 55 age (were born from 1957 to 1996)

5. Number of people received health insurance?

Include people who provided with hospital fee remission cards, or surport in pay for health insurance policy or pay the health insurance policy

PART II: LABOUR, MAIN SOURCE INCOME AND MAJOR ECONOMIC ACTIVITIES OF HOUSEHOLD

I. Only write down those people of labouring age (exclude students, pupils) and people past labouring age who are still working.

QUESTION	Member Code	MEMBER 1	MEMBER 2	MEMBER 3	MEMBER 4	MEMBER 5	MEMBER 6
	(HHs head)						
6. Name of member							
7. Age (Calender year = 2011 – year born)		<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>
8. Sex (Mark <u>one</u> x in suitable box)		1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE	1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE	1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE	1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE	1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE	1 <input type="checkbox"/> MALE 2 <input type="checkbox"/> FEMALE
9. Professional and technical qualification of [Name]? (Fill in suitable code in the box) 1= No training 2= Attend in a training course without certificate 3= Primary, technical worker 4= Technical school 5= Junior College 6= College 7= University and above		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10. Which activities of working sector in last 12 months of [Name] is? (Fill in suitable code in the box) 01= Agriculture 02= Forestry 03= Aquaculture 04= Sea salt production 05= Industry(excluding sea salt production) 06= Construction 07=Trade 08= Transportation 09= Other services activities 10= Unemployed >> next member		<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>
11. by which activities of working mode in last 12 months of [Name] ? (Fill in suitable code in the box) 1= Self-employed 2= Employee		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. Which activities of secondary employment in last 12 months of [Name] is ? (Fill in suitable code in the box) (code refers to question 10)		<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>
13. Who decided on the economic activities of households? ? (Person who manage, control and give decision for almost economics activities in your family)		<input type="text"/>				(Fill suitable member code in the box)	

Sample number 0 1 2 3 4 5 6 7 8 9

HHsN

II. Main source Income, major economic activity of household (Mark **one** x in suitable box)

14. Main Source of HHS income (Excluding costs) in the last 12 months?	1 <input type="checkbox"/> Agri, Forestry, Fishery and sea salt production 2 <input type="checkbox"/> Industry, Construction (>>Question16) 3 <input type="checkbox"/> Trade, transportation, other services (>>Question 16) 4 <input type="checkbox"/> Others (not from business) (>>Question 16)		16. Main production sector of the household?	1 <input type="checkbox"/> Agriculture hhs 2 <input type="checkbox"/> Forestry hhs 3 <input type="checkbox"/> Fishery hhs 4 <input type="checkbox"/> Sea salt Production hhs 5 <input type="checkbox"/> Industry hhs (excluding sea salt production)		6 <input type="checkbox"/> Construction hhs 7 <input type="checkbox"/> Trade hhs 8 <input type="checkbox"/> Transportation hhs 9 <input type="checkbox"/> Other services hhs 10 <input type="checkbox"/> Others hhs	
	15. Was the main source of HHS income in the last 12 months from agriculture, forestry, aquaculture or produce sea salt? 1 <input type="checkbox"/> Agriculture 2 <input type="checkbox"/> Forestry 3 <input type="checkbox"/> Fishery 4 <input type="checkbox"/> Sea salt Production						

PART III. PRODUCTION AGRICULTUTURAL LAND, FORESTRY LAND, AREA FOR AQUACULTURE AND LAND FOR PRODUCE SEA SALT(as of 01/7/2011)

17. Land area used by household *(Include Land rented, borrowed, contracted by household, exclude land leased out, lent out)*

a. Kind of land	b. Number of parcels	c. Total area (m^2)	Of which	
			c1. Land have assigned to household (m^2)	c2. Land rented, borrowed, contracted by household (m^2)
1. Annual crop land	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
1a. In which: Paddy field	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
2. Perennial crop land	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
3. Forestry land	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
3a. In which: Area of concentrated planted forest	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
4. Water surface for aquaculture	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
5. Land for sea salt production	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
18. Land area leased out, lent (m^2)		<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		

PART IV. AREA FOR ANIMAL HUSBANDARY, PLANTATION AND FISHERIES

19. Have household ever cultivated agriculture species, trees in the past 12 month? (Mark one x in suitable box)1

☐ YES
 2 ☐ NO >> QUESTION 21

20. Area of the main agriculture species cultivated by household

I. Annual crops (area counted for each havested season)		II. Perennial plants (as of July, 1st 2011)											
a. Plants	b. Planted area (m2)	a. Plants	b. Planted area (m2)	b1. In which: Productive area (m ²)						c. Scattered trees with products (trees)			
1. Summer-August crop rice 2010		1. Mango											
2. August –Winter crop rice 2010		2. Durian											
3. Winter crop rice 2010		3. Mangosteen											
4. Winter-Spring crop rice 2011		4. Jack-Fruit											
5. Maize, corn		5. Orange, mandarin											
6. Weet potato		6. Grapefruit and pomelo											
7. Casava		7. Longan											
8. Sugar cane		8. Litchi, rambutan											
9. Soybeans		9. Coconut											
10. Peanut		10. Cashew											
11. Vegetables		11. Pepper											
12.		12. Rubber											
13.		13. Coffee											
14.		14. Tea green											
15.		15.											
16.		16.											

Sample number 0 1 2 3 4 5 6 7 8 9

HH No

--	--	--

21. Does household raise any animal as of July 01st, 2011 ? (Mark one x in suitable box)1 ☐ YES 2 ☐ NO >> QUESTION 23

22. Animal husbandry (as of July 1,2011)

a. Species		b. Quantity (unit)		a. Species		b. Quantity (unit)													
1. Buffalos		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								6. Chickens		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
2. Cattle		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								6a. In which: Industrial chickens		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
2.1. Milk cows		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								6.1. Hens		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
2.1a. In which: Dairy cows		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								6.1a. In which: Industrial chickens		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
3. Goats		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								7. Ducks		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
4. Sheep		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								7a. In which: Ducks for eggs		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
5. Pig (Exclude sucking pigs)		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								8. Geese		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
In which	5.1. Sows	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								9. Bee		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
5.2. Breeding pig	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								10.		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								
5.3. Porkers	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								11.		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								

23. Did household culture any species of fishery in the last 12 months (including culture cage, raft)? (Mark one x in suitable box) 1 ☐ YES 2 ☐ NO >> QUESTION 26

24. Aquaculture area in the last 12 months (excluding cage, raft aquaculture area)

		a. Fish culture area (m ²)	b. Shrimp culture area (m ²)	c. Other culture area (m ²)	d. Aquaculture breeding area (m ²)	e. Breeding constructed tank, pond capacity (m ³)																														
Total (=1+2+3)		<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						
In which	1. Fresh water	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						
2. Brackish water	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
3. Salt water	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
Of which	4. In paddy field	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							xxxx	xxxx												
5. Intensive and semi-intensive	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							xxxx	xxxx													

25. Cage and raft aquaculture (as of 01/7/2011)

	a. Total of cages/rafts (unit)	a1. In which: Number of fresh water cages/rafts (unit)	b. Total capacity of cages/rafts (m ³)	b1. In which: capacity of fresh water cages/rafts (m ³)
1. Fish	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>
2. Shrimp	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>
3. Other	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>

PART V. LIVING ENVIRONMENT AND MAIN FACILITIES OF HOUSEHOLD (Mark one x in suitable box)

26. Is electricity used by the household? 1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO >> QUESTION 28	31. What is the main fuel used for cooking ? 1 <input type="checkbox"/> Wood 2 <input type="checkbox"/> Coal 3 <input type="checkbox"/> Industrial gas 4 <input type="checkbox"/> Biogas 5 <input type="checkbox"/> Electricity 6 <input type="checkbox"/> Other source
27. What is the electricity used by the household? 1 <input type="checkbox"/> National electricity cable 2 <input type="checkbox"/> Other source	
28. What is the main source of Fresh water used for cooking and drinking by household? 1 <input type="checkbox"/> Tap-water in house 2 <input type="checkbox"/> Public tap-water 3 <input type="checkbox"/> Purchased water (tank, jar, bottle,...) 4 <input type="checkbox"/> Drilled well water 5 <input type="checkbox"/> Other well water 6 <input type="checkbox"/> Spring water 7 <input type="checkbox"/> River, lake, pond water 8 <input type="checkbox"/> Rain water 9 <input type="checkbox"/> Other sources (specify _____)	
29. Is a purifying system or chemical used to treat cooking and drinking water? 1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO	
30. What is the main source of Fresh water used by household? (exclude for cooking and drinking) 1 <input type="checkbox"/> Tap-water in house 2 <input type="checkbox"/> Public tap-water 3 <input type="checkbox"/> Purchased water (tank, jar, bottle,...) 4 <input type="checkbox"/> Drilled well water 5 <input type="checkbox"/> Other well water 6 <input type="checkbox"/> Spring water 7 <input type="checkbox"/> River, lake, pond water 8 <input type="checkbox"/> Rain water 9 <input type="checkbox"/> Other sources (specify _____)	
32. What type of bathroom is being used? 1 <input type="checkbox"/> Constructed bathroom 2 <input type="checkbox"/> Other bathroom 3 <input type="checkbox"/> No bathroom	
33. What type of latrine is being used? 1 <input type="checkbox"/> Septic/semi-septic latrines in house 2 <input type="checkbox"/> Septic/semi-septic latrines outside house 3 <input type="checkbox"/> Suilabh 4 <input type="checkbox"/> Other latrine 5 <input type="checkbox"/> No latrine	
34. Which type of the main waste treatment is used of household ? 1 <input type="checkbox"/> is collected 2 <input type="checkbox"/> Transported to common waste-damp 3 <input type="checkbox"/> Buried, burned 4 <input type="checkbox"/> Do not leave 5 <input type="checkbox"/> Other (specify _____)	
35. What is the main sewage drainage system from house to outside ? 1 <input type="checkbox"/> Gutter with cover 2 <input type="checkbox"/> Gutter without cover 3 <input type="checkbox"/> Other 4 <input type="checkbox"/> Not have system	

Sample number 0 1 2 3 4 5 6 7 8 9

HHsN

36. Some main facilities of household (as of 01/7/2011)

Item	Quantity (Unit)	Item	Quantity (Unit)	Item	Quantity (Unit)
1. Motorbike		6. Desk phone *		11. Electric fans	
2. Color TV		7. Cell phone		12. Water heater tank	
3. Video player		8. Air conditioner		13. Microware, oven	
4. Radio, cassettes		9. Wahing machine		14. Computer	
5. Audio system		10. Refrigerator, fridge		14a. In which: - - Internet access	

Note: *A desk phone is of a fixed telephone line subscription; excludes other sub-connecting phone.

PART V: MAJOR EQUIPMENT AND MACHINERY OF THE HOUSEHOLD (as of 01/7/2011)**I. Tractors, ploughs**

	Capacity (CV)
37. Tractor, plough 1	
38. Tractor, plough 2	
39. Tractor, plough 3	
40. Tractor, plough 4	

II. Motorized boats, ships (cargo and passenger transportation)

Kind of boats, ships	Quantity (Unit)	Total capacity(CV)
41. Cargo motorized boats, ships		
42. Passenger transportation motorized boats, ships		
43. Motorized boats and ships for Aquaculture		
.....		

III. Other equipment and machinery

Kind of equipment and machinery	Quantity (Unit)	Kind of equipment and machinery	Quantity (Unit)
44. Vehicles (total)		49. Harvesters Combine rice mowing machine	
44a. In which: Cargo and passenger vehicles		50. Other harvesters	
45. Forced generator using electrical engines		51. Machines with prune tree, branches	
46. Forced generator using petrol, diesel engines		52. Rice mowing machines with engines	
47. Generator		53. Agriculture, forestry, aquaculture product dryers, ovens	
48. Sowing machine		54. Milling machines (Grinding, polishing, classifying...).	

Kind of equipment and machinery	Quantity (Unit)	Kind of equipment and machinery	Quantity (Unit)
55. Animal food processing machines (pulverizor, mixer, divider...)	<input type="text"/> <input type="text"/>	59. Motorized Insecticide sprayers	<input type="text"/> <input type="text"/>
56. Aquaculture food processing machines (pulverizor, mixer,...)	<input type="text"/> <input type="text"/>	60. Non-motorized fishing boats	<input type="text"/> <input type="text"/>
57. Equipment to creat pure air, mix water for aquaculture production	<input type="text"/> <input type="text"/>	61. Wood-working power machines (power-saw, planer...)	<input type="text"/> <input type="text"/>
58. Water pumps for agriculture, forestry, aquaculture production	<input type="text"/> <input type="text"/>	62. Other machinery (specify.....)	<input type="text"/> <input type="text"/>

63. Motorized fishing boats

	a. Capacity of main machine (CV)	b. Length of ship, boat (m)	c. Major catching method (Fill in suitable code in the box) 01= Single-pulling net 02= Double-pulling net 03= surface-turning net 04= deep- turning net 05= Encircling net in sunshire 6= Encircling net with lamps 7= Fishing squid 08 = Fishing tuna 9= Fishing other 10= Other method	d. Average catching days per trip	e. Number of trips per year	f. Main Fishing territory (Fill in suitable code in the box) 1= Inland 2= Nearest shore 3= Nearer shore 4= Offshore
Ship, boat 1	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 2	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 3	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 4	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 5	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>
Ship, boat 6	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/>

Date of interview: July, 2011

SIGNATURE		
Household head	Enumerator	Team leader
Signature _____	Signature _____	Signature _____
Full name _____	Full name _____	Full name _____